

THURSDAY, 7 DECEMBER 2017

**TO: THE EXECUTIVE BOARD MEMBER FOR  
CULTURE, SPORT AND TOURISM**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE  
**EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR  
CULTURE, SPORT AND TOURISM** WHICH WILL BE HELD IN  
**ROOM 72A, COUNTY HALL, CARMARTHEN, AT 10.00 AM, ON  
THURSDAY, 14<sup>TH</sup> DECEMBER, 2017** FOR THE TRANSACTION  
OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Janine Owen
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Ref:	AD016-001

# A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST
2. TO SIGN AS A CORRECT RECORD THE DECISION RECORD  
OF THE MEETING HELD ON THE 24TH OCTOBER 2017. 3 - 4
3. EVENT SUPPORT FUND APPLICATIONS - DECEMBER 2017 5 - 10